



Commonwealth of Massachusetts  
Executive Office of Energy & Environmental Affairs

## Department of Environmental Protection

One Winter Street Boston, MA 02108 • 617-292-5500

DEVAL L. PATRICK  
Governor

RICHARD K. SULLIVAN JR.  
Secretary

KENNETH L. KIMMELL  
Commissioner

### **PUBLIC HEARING NOTICE** DEPARTMENT OF ENVIRONMENTAL PROTECTION BUREAU OF WASTE PREVENTION

Notice is hereby given that the Department of Environmental Protection (DEP), in accordance with the provisions of M.G.L. c. 111, sections 142A and 142B, and M.G.L. c. 21N, will hold a public hearing on a proposed new regulation titled Reducing Sulfur Hexafluoride Emissions from Gas-Insulated Switchgear (310 CMR 7.72). Gas-insulated switchgear is used in high-voltage electrical applications.

A public hearing will be conducted under the provisions of Chapter 30A of the Massachusetts General Laws:

July 29, 2013 at 2:00 PM

DEP Headquarters, One Winter Street, Boston, MA, (617) 292-5500

Testimony may be presented orally or in writing at the public hearing. Written comments also will be accepted until August 8, 2013. Written testimony must be submitted by e-mail or mail to:

[climate.strategies@state.ma.us](mailto:climate.strategies@state.ma.us)

Department of Environmental Protection  
Bureau of Waste Prevention  
One Winter Street 7th Floor  
Boston, MA 02108  
Attn: Will Space

A copy of the proposed regulations and background information is available on MassDEP's web site at <http://www.mass.gov/eea/agencies/massdep/news/comment/>. Copies also may be obtained by contacting Will Space at 617-292-5610 or [william.space@state.ma.us](mailto:william.space@state.ma.us).